

BUILDING COMPLETION CERTIFICATE

I Ex. Furqan Ali hereby certify that that the institution namely Andrapratha Institute of Education And Management situated at _____

_____ have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society/trust i.e. Management of the institution	Andrapratha Institute of Education And Management
2.	The society/trust i.e. management of the institution is having the PAN/TAN No.	Copy enclosed: Yes/No YES AAAT1 4399 G
3.	Name of the institution	
4.	<p>A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009</p> <p>Note: Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."</p>	<p>A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (11) of Regulation 7 of the NCTE Regulation, 2009.</p> <p>Copy enclosed: Yes/No</p> <p style="text-align: center; font-size: 1.2em;">LAND OF BUILDING ARE IN THE NAME OF INSTITUTE</p> <div style="text-align: right; margin-top: 20px;"> <p>ATTESTED</p> <p><i>[Signature]</i> Brij Mahapatra (Advocate) Notary Public of India Distt. Hapur (U.P.)</p> </div>
5.	Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/Municipality/Panchayat.	Khasara No. 150/150/1, 128 JAR. OTHI, GAAPAR ROAD, HAPUR
6.	Date of Registration of Land	15/10/2002, 4/2/2010,
7.	Registered in the office of Sub-Registrar/Tehsildar with address	Sub Registrar, HAPUR

[Signature]

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RISHIPAL SAINI
Notary Advocate

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8.	The location of the land of the institution is in a single plot or different plots	DIFFERENT		
9.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned,	ADJACENT TO EACH OTHER		
10.	Type of ownership of land	SALE DEED		
11.	Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency	H.P.D.A, HAPUR		
12.	Year of completion of construction of the building	2015		
13.	Purpose for which the building is being used /proposed to be used	EDUCATION		
14.	Electricity connection No.	210939		
	Telephone connection No.	929402813-15983779131		
	Water connection No.	SUBMERSIBLE PUMP		
15.	Total land area of the institution	13700 Sq. Mtr.		
	Total built up area of the institution	5100 Sq. mtr.		
16.	Total land area earmarked for particular teacher training programme alongwith name of the course	13700 Sq. Mtr.		
	Total built up area earmarked for particular teacher training programme alongwith name of the course	2100 Sq. mtr.		
17.	Details of construction of building (Roofing:- pl. mention RCC / Asbestos / Tiled / any other pl. Specify) • (the column to be filled up in case the building of the institution is of more than one floor)		Area	Roofing
		Ground Floor	Sq.ft. 55022	RCC/Asbe.
		First Floor*	Sq.ft.	
		Second Floor*	Sq.ft.	
		Third Floor*	Sq.ft.	
		Total built up area	55022 Sq.ft.	

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 5/2/18
 H.P.D.A. Hapur (U.P.)

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18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (*	Date of issue of Certificate /5/10/2003, 4/2/2010 Issued by : Provisions of the law under which the concerned issuing authority is empowered for issuance of <u>CLUSEC 143 OF JAMADARI VINASH ADHINIYAM</u>
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On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having bearing capacity as per the latest Indian Standards.

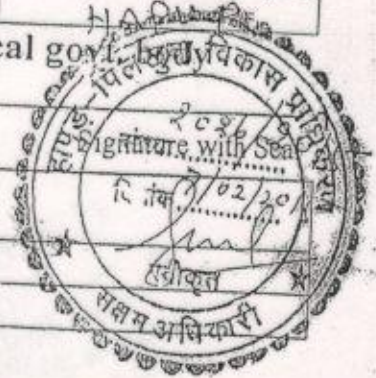
[Signature]

 ER. FURQAN ALI
 C & R ENGS. (D)

Name of the approved/ authorised Engineer/ Architect	ER. FURQAN ALI
Designation	C.R. ENGS. (D)
Office Address	

Certified by the competent govt. authority/local govt. authority

Name of the competent authority	
Designation	
Office Address	

[Signature]

 2020
 7/02/2010
 सहायक शिक्षा अधिकारी

Countersigned by the authorized representative of the management of the institution.

[Signature]

 RISHIPAL SAINI
 HAPUR

Name of the authorized representative of the society/trust running the teacher training programme.	RISHIPAL SAINI
Designation	TREASURER
Name of the society/trust	INDRAPRASTHA INSTITUTE OF EDU & MGT.

ATTESTED
[Signature]
 RISHIPAL SAINI
 Notary Advocate

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 5/2/10